



## CITY PLANNING DEPARTMENT



Neighborhood Projects

Plan Implementation Division

Room 621, City Hall • 200 N. Spring Street • Los Angeles, CA 90012

### FILING NOTIFICATION AND DISTRIBUTION

Date: 12/19/14 Case No.: CPC-2014-4705-ZC-HC-DB-SPR

Project Address: 6220 W YUCCA ST

Community Plan Area: HOLLYWOOD

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Council District No. <u>13</u>  | <input checked="" type="checkbox"/> Department of Building & Safety<br><input checked="" type="checkbox"/> Grading Division |
| <input type="checkbox"/> Community Planning Bureau<br><input type="checkbox"/> City Hall Office<br><input type="checkbox"/> Valley Office                                   | <input type="checkbox"/> L.A.P.D.-Crime Prevention Section  |
| <input checked="" type="checkbox"/> Department of Public Works<br><input checked="" type="checkbox"/> B.O.E. - Land Development Group<br>Attn: Quyen Phan<br>Mail Stop #901 | <input type="checkbox"/> LAUSD  |
| <input type="checkbox"/> Urban Forestry Division  | <input type="checkbox"/> Department of Recreation & Parks   |
| <input type="checkbox"/> Bureau of Street Lighting  | <input type="checkbox"/> Department of Water & Power<br><input type="checkbox"/> Real Estate                                |
| <input checked="" type="checkbox"/> Bureau of Sanitation –<br>Attn: Fernando Gonzalez<br>Mail Stop 544  | <input type="checkbox"/> Fire Department, Engr/Hydrant Unit   |

The above listed case was received by the Department of City Planning, Hearing Coordinator.

The Director requests your review and report on this application. Responses should be returned within **21** days from the date of this referral or after a mutually agreed upon time. If we have not received a written report from you after **21** days or you have not contacted us for a longer review period, we will assume that you have no report to make. Please contact Debbie Lawrence at (213) 978-1163 or email: [debbie.lawrence@lacity.org](mailto:debbie.lawrence@lacity.org) if you have any questions.

Michael J. LoGrande  
Director of Planning

Plan Implementation Division

#### Enclosure

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Master Land Use Permit Application | <input checked="" type="checkbox"/> Radius Map  |
| <input type="checkbox"/> Attachment(s), Site Plan                      | <input checked="" type="checkbox"/> <u>Filing Notification &amp; Distribution</u> (Other) |



[illegible]